## **AGENDA**

**COMMITTEE:** Finance/Insurance

**MEETING DATE:** March 12, 2025

MEETING TIME: 7:00 p.m.

**MEETING LOCATION**: McDonough County Courthouse,

3<sup>rd</sup> Floor, Law Library.

Call to Order

**Old Business:** 

• Review and Approve Minutes of February 12, 2024

## **New Business (and items referred from other committees)**

- MCPT Report Review
- Bushnell Sr. Meals Review and Approval
- Coroner Report
- Review of Monthly Financial Reports
- Transfer of Funds
- Warrants Issued in Vacation
- Insurance Update
- Approve CAD Change Order Pricing #14 Temporary Repair to Electrical Service
- County Clerk Jeremy Benson Discuss Intergovernmental Agreement with Court Services
- Claims Review and Approval
- Adjourn to Executive Session Pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 (c) (1) (2) and (11) (**Only if needed**)

## Other:

- Public Comment
- County Board Chair Comments

## Adjourn

Next Meeting to be Held on Wednesday, April 9, 2025 at 7:00 p.m. at The McDonough County Courthouse, 3<sup>rd</sup> Floor, Law Library.